



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE AUTHORS OF ARTICLES IN THIS NUMBER OF THE HARVARD THEOLOGICAL REVIEW

RUFUS MATTHEW JONES, A.M., Litt.D., Professor of Philosophy in Haverford College. Trustee of Bryn Mawr College. Editor of *Friends' Review*, *The American Friend*, *Present Day Papers*.

Author: *A Dynamic Faith*; *Social Law in the Spiritual World*; *Studies in Mystical Religion*; *Spiritual Reformers*; *The Inner Life*.

WOODBIDGE RILEY, A.M., Ph.D., Professor of Philosophy in Vassar College. Associate Editor of the *International Year Book*, and of the *Psychological Bulletin*.

Author: *The Founder of Mormonism*; *American Philosophy*; *American Thought, from Puritanism to Pragmatism*.

JOHN WRIGHT BUCKHAM, D.D., Professor of Christian Theology in the Pacific Theological Seminary, Berkeley, California. Member of the Commission on Religious Education of the Federal Council of the Churches of Christ of America; and of the Commission on Worship of the National Congregational Council.

Author: *Christ and the Eternal Order*; *Personality and the Christian Ideal*; *John Knox McLean, a Biography*.

DAVID GORDON LYON, Ph.D., S.T.D., Professor of Hebrew and other Oriental Languages, and Curator of the Semitic Museum, in Harvard University. Director of the American School for Oriental Study and Research in Palestine (1906-1907).

Author: *Keilschrifttexte Sargons Königs von Assyrien*; *An Assyrian Manual*.

WILLIAM JEROME WILSON, Th.D., Professor of Greek and Latin in the College of the Pacific, San Jose, California.

Andover Theological Seminary

Cambridge, Massachusetts

AFFILIATED WITH HARVARD UNIVERSITY

A professional training school for Christian Ministers, with a three years' course of study leading to the degree of Bachelor of Divinity. Courses in all departments of Theology, with liberal privilege of election. Students have access to courses offered by the Harvard Divinity Faculty and by the Faculty of Arts and Sciences.

For Catalogues and information apply to

THE PRESIDENT OF THE FACULTY,

CAMBRIDGE, MASS.

Divinity School of Harvard University

An undenominational School of Theology, offering a three years' (elective) course of study for the degree of Bachelor of Divinity, and special advantages to qualified students wishing to pursue courses of graduate study in particular departments of theology.

FACULTY

ABBOTT LAWRENCE LOWELL, LL.D., Ph.D., PRESIDENT.

WILLIAM WALLACE FENN, A.M., D.D., DEAN, and *Bussey Professor of Theology*.

FREDERIC PALMER, A.M., D.D., *Editor of the Harvard Theological Review*.

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History*.

GEORGE FOOT MOORE, A.M., D.D., LL.D., Litt.D., *Frothingham Professor of the History of Religion*.

DAVID GORDON LYON, Ph.D., D.D., *Hancock Professor of Hebrew and other Oriental Languages, and Curator of the Semitic Museum*.

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology*.

JAMES RICHARD JEWETT, Ph.D., *Professor of Arabic*.

IRVAH LESTER WINTER, A.B., *Associate Professor of Public Speaking*.

JAMES HARDY ROPES, A.B., D.D., *Hollis Professor of Divinity, and Dexter Lecturer on Biblical Literature*.

KIRSOPP LAKE, A.M., D.D., *Professor of Early Christian Literature*.

HENRY WILDER FOOTE, A.M., S.T.B., *Assistant Professor of Preaching and Parish Administration, and Secretary of the Faculty*.

ROBERT FRANZ FOERSTER, Ph.D., *Assistant Professor of Social Ethics*.

OWEN HAMILTON GATES, Ph.D., *Librarian of the Andover-Harvard Theological Library*.

CURTIS WORTH CHENOWETH, A.M., *Instructor in Public Speaking*.

ARCHIBALD THOMPSON DAVISON, JR., Ph.D., *Director of Music*.

Students registered in the Divinity School have the privilege of attending without extra charge courses offered by the Harvard Faculty of Arts and Sciences, by the Faculty of Andover Theological Seminary, and by the Faculty of the Episcopal Theological School, Cambridge.

Further information will be furnished on application to the Dean of the School.

SPIRIT, SOUL, and FLESH

(HISTORICAL AND LINGUISTIC STUDIES IN LITERATURE RELATED
TO THE NEW TESTAMENT, SECOND SERIES, VOLUME III)

By ERNEST D. BURTON

PROFESSOR AND HEAD OF THE DEPARTMENT OF NEW TESTAMENT AND EARLY
CHRISTIAN LITERATURE, THE UNIVERSITY OF CHICAGO

From the publication of his *Syntax of the Moods and Tenses in New Testament Greek* over twenty years ago, to the present time, Professor Burton has been known to workers in the field of New Testament interpretation on both sides of the Atlantic. His contributions to New Testament science have been specially marked by exhaustive induction and exactness of statement. The present monograph grows out of the author's conviction that the achievement of assured results in New Testament interpretation and New Testament theology demands a restudy of many of the problems of New Testament lexicography. The three terms dealt with in this monograph—"spirit," "soul," and "flesh"—have often been discussed but never quite satisfactorily, remaining still the occasion of no little difficulty to the interpreter. By a practically exhaustive examination of the terms as they appear in Greek literature for more than a millennium, from Homer to Sextus Empiricus in the second century A.D., together with a similarly thorough treatment of their Hebrew equivalents, Professor Burton lays a broad foundation for an authoritative judgment as to the ideas represented by them in the New Testament. Inasmuch as his conclusions affect the interpretation of many of the most significant passages of the New Testament and the definition of some of the most fundamental conceptions of its writers, particularly of the apostle Paul, the book is indispensable not only to all libraries consulted by New Testament interpreters but to all thorough students of the Greek New Testament.

214 pages, \$2.00, postage extra (weight 1 lb. 1 oz.)

THE UNIVERSITY OF CHICAGO PRESS
5851 ELLIS AVENUE, CHICAGO, ILLINOIS